

**TOWN AND COUNTRY PLANNING ACT 1990
THE LAKE DISTRICT NATIONAL PARK AUTHORITY (BRIDGE HOUSE HOTEL, STOCK
LANE, GRASMERE) TREE PRESERVATION (NO. 403) ORDER 2019**

THE LAKE DISTRICT NATIONAL PARK AUTHORITY, in exercise of the powers conferred on them by sections 198 of the Town and Country Planning Act 1990 make the following Order:-

Citation

1 This Order may be cited as The Lake District National Park Authority (Bridge House Hotel, Stock Lane, Grasmere) Tree Preservation (No. 403) Order 2019

Interpretation

2(1) In this Order "the Authority" means the Lake District National Park Authority.

2(2) In this Order any reference to a numbered section is a reference to the section so numbered in the Town and Country Planning Act 1990 and any reference to a numbered regulation is a reference to the regulation so numbered in the Town and Country Planning (Tree Preservation) (England) Regulations 2012.

Effect

3(1) Subject to Article 4, this Order takes effect provisionally on the date on which it is made.

3(2) Without prejudice to subsections (7) of section 198 (power to make tree preservation orders) or subsection (1) of section 200 (tree preservation orders: Forestry Commissioners), and subject to the exceptions in regulation 14, no person shall –

- (a) cut down, top, lop, uproot, wilfully damage, or wilfully destroy; or
- (b) cause or permit the cutting down, topping, lopping, uprooting, wilful damage, or wilful destruction of,


any tree specified in the Schedule to this Order except with the written consent of the Authority in accordance with regulations 16 and 17, or of the Secretary of State in accordance with regulation 23, and, where such consent is given subject to conditions, in accordance with those conditions.

Application to trees to be planted pursuant to a condition

4 In relation to any tree identified in the first column of the Schedule by the letter "C", being a tree to be planted pursuant to a condition imposed under paragraph (a) of section 197 (planning permission to include appropriate provision for preservation and planting of trees), this Order takes effect as from the time when the tree is planted.

Dated the 2nd day of May 2019

Executed as a deed by affixing
the Common Seal of
LAKE DISTRICT NATIONAL PARK AUTHORITY
in the presence of:

Authorised Signatory 



**SCHEDULE 1
SPECIFICATION OF TREES**

**Trees specified individually
(encircled in black on the map)**

Reference on Map	Description	Situation
	NONE	

**Trees specified by reference to an area
(within a dotted black line on the map)**

Reference on Map	Description	Situation
	NONE	

**Groups of trees
(within a broken black line on the map)**

Reference on Map	Description (including no of trees in the group)	Situation
G1	Group of 6 trees consisting of holly, yew, 2 sycamore, maple and horse chestnut	Located to the north of the hotel adjacent to Stock Lane OS Grid Ref: NY337 073
G2	Group of 14 trees consisting of 2 Douglas fir, 3 beech, 2 yew, birch, 2 holly and 4 cedar	Located to the north of the hotel adjacent to Stock Lane and car park OS Grid Ref: NY337 073
G3	Group of 14 trees consisting of 2 holly, 2 cedar, 2 maple, cypress 3 oak, ash, 2 willow and spruce	Located to the south of the main car park OS Grid Ref: NY337 072

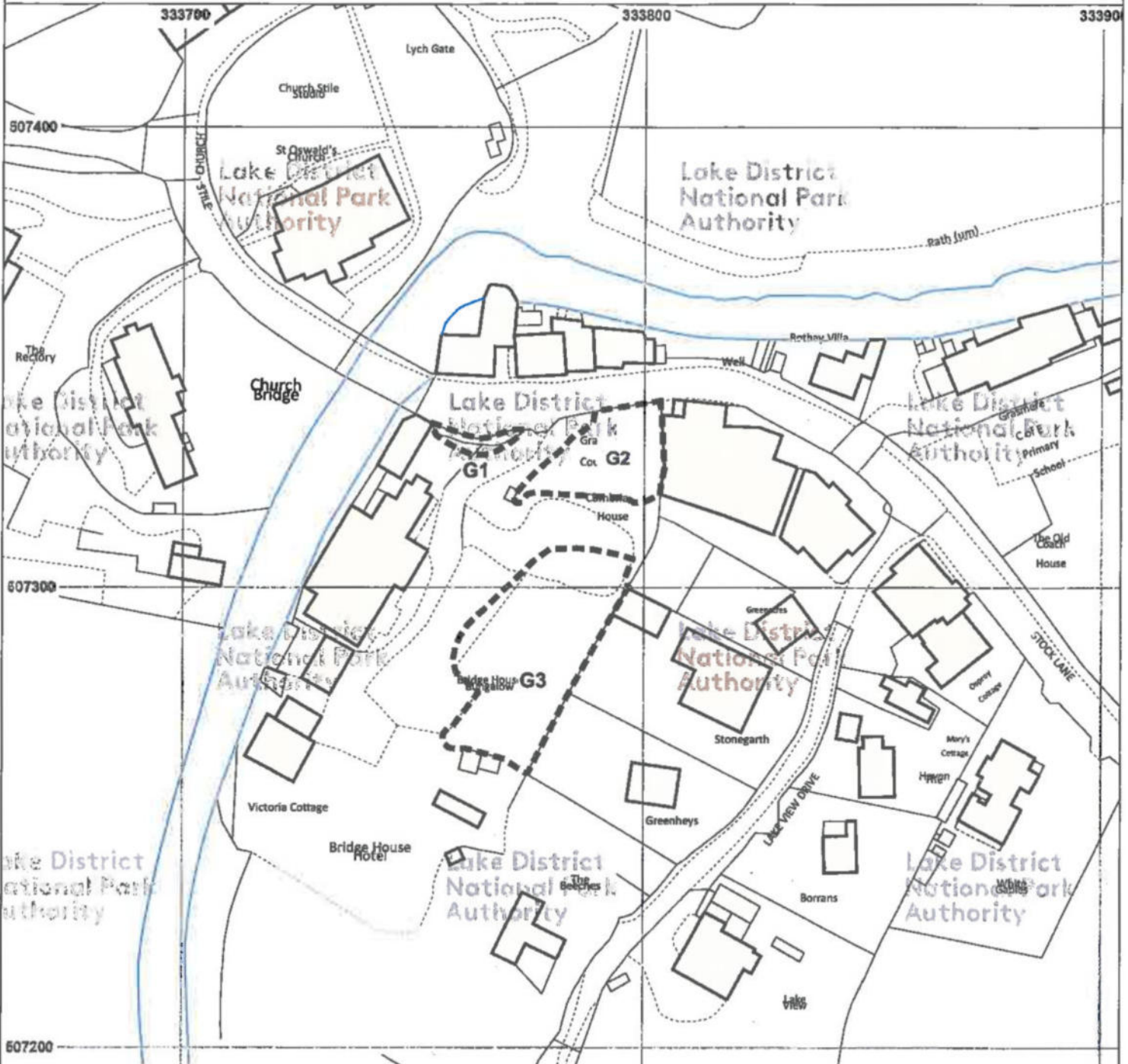
**Woodlands
(within a continuous black line on the map)**

Reference on Map	Description	Situation
	NONE	

The Lake District National Park Authority
(Bridge House Hotel, Stock Lane.)
Tree Preservation (No. 403) Order, 2019



Lake District
National Park



Tree Preservation Orders © Lake District National Park Authority 2019

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0 20 40 m



Scale at A4: 1:1250



Given under the Common seal of the
Lake District National Park Authority

This 2nd day of May

Two thousand and Nineteen



Authorised Signatory



This Order was confirmed by the Lake District National Park Authority without modification on the 16th day of August 2019

Signed on behalf of the Lake District National Park Authority

.....
[Redacted Signature]
Authorised Signatory

DATED: 2 May 2019

**LAKE DISTRICT NATIONAL PARK
AUTHORITY**

TOWN AND COUNTRY PLANNING ACT 1990

**THE LAKE DISTRICT NATIONAL PARK
AUTHORITY (BRIDGE HOUSE HOTEL,
STOCK LANE, GRASMERE) TREE
PRESERVATION (NO. 403) ORDER 2019**

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